

continued United States leadership in engineering biology.

## MEASURES READ THE FIRST TIME

The following bill was read the first time:

H.R. 4521. An act to provide for a coordinated Federal research initiative to ensure continued United States leadership in engineering biology.

## REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. PETERS, from the Committee on Homeland Security and Governmental Affairs, with amendments:

S. 2123. A bill to establish the Federal Clearinghouse on Safety and Security Best Practices for Faith-Based Organizations and Houses of Worship, and for other purposes (Rept. No. 117-81).

By Mr. CARDIN, from the Committee on Small Business and Entrepreneurship, with an amendment in the nature of a substitute:

S. 1617. A bill to modify the requirements for the Administrator of the Small Business Administration relating to declaring a disaster in a rural area, and for other purposes.

S. 2042. A bill to reauthorize the Interagency Committee on Women's Business Enterprise, and for other purposes.

By Mr. CARDIN, from the Committee on Small Business and Entrepreneurship, with an amendment in the nature of a substitute and an amendment to the title:

S. 2521. A bill to require the Administrator of the Small Business Administration to establish an SBIC Working Group, and for other purposes.

By Mr. DURBIN, from the Committee on the Judiciary, with an amendment in the nature of a substitute:

S. 2710. A bill to promote competition and reduce gatekeeper power in the app economy, increase choice, improve quality, and reduce costs for consumers.

By Mr. DURBIN, from the Committee on the Judiciary, with amendments:

S. 3103. A bill to amend title 18, United States Code, to eliminate the statute of limitations for the filing of a civil claim for any person who, while a minor, was a victim of a violation of section 1589, 1590, 1591, 2241(c), 2242, 2243, 2251, 2251A, 2252, 2252A, 2260, 2421, 2422, or 2423 of such title.

By Mr. CARDIN, from the Committee on Small Business and Entrepreneurship, without amendment:

H.R. 3462. An act to require an annual report on the cybersecurity of the Small Business Administration, and for other purposes.

## INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. WARNER (for himself and Mr. PORTMAN):

S. 3673. A bill to streamline the employer reporting process and strengthen the eligibility verification process for the premium assistance tax credit and cost-sharing subsidy; to the Committee on Finance.

By Mr. WARNER (for himself, Mr. YOUNG, Mr. KING, Mr. SASSE, Mr. HOEVEN, and Mr. BENNETT):

S. 3674. A bill to require the Secretary of Labor to establish a pilot program for pro-

viding portable benefits to eligible workers, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. CASEY (for himself, Mr. YOUNG, Ms. STABENOW, Ms. COLLINS, Ms. SINEMA, Mr. SCOTT of South Carolina, Mr. BROWN, and Ms. SMITH):

S. 3675. A bill to amend title XVIII of the Social Security Act to establish a system to notify individuals approaching Medicare eligibility; to the Committee on Finance.

By Mr. RUBIO:

S. 3676. A bill to amend the Federal Water Pollution Control Act to reauthorize the South Florida Geographic Program, and for other purposes; to the Committee on Environment and Public Works.

By Mr. DURBIN (for himself and Mr. PORTMAN):

S. 3677. A bill to amend the Robert T. Stafford Disaster Relief and Emergency Assistance Act to authorize the President to provide professional counseling services to victims of emergencies declared under such Act, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. WARNOCK (for himself and Ms. ERNST):

S. 3678. A bill to authorize the National Detector Dog Training Center, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. KENNEDY (for himself and Mr. SCOTT of Florida):

S. 3679. A bill to develop and disseminate a civic education curriculum and oral history resources regarding certain political ideologies, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Ms. ROSEN (for herself and Mr. MORAN):

S. 3680. A bill to amend subchapter III of chapter 99 of the Harmonized Tariff Schedule of the United States to repeal increases in duties and a tariff-rate quota on certain crystalline silicon photovoltaic cells and to require the Secretary of Energy to establish and carry out a program to support and incentivize manufacturing of solar energy components in the United States, and for other purposes; to the Committee on Finance.

By Mr. THUNE (for himself, Mr. RISCH, Mrs. BLACKBURN, Mr. BRAUN, Mr. CRAMER, Mr. CRUZ, Mr. DAINES, Ms. ERNST, Mrs. HYDE-SMITH, Mr. HOEVEN, Mr. RUBIO, Mr. SCOTT of South Carolina, Mr. SULLIVAN, and Mr. WICKER):

S. 3681. A bill to require the Secretary of State to submit to Congress classified dissent cables relating to the withdrawal of the United States Armed Forces from Afghanistan; to the Committee on Foreign Relations.

By Ms. ERNST:

S. 3682. A bill to increase the loan limits under the business loan program and the 504 loan program of the Small Business Administration for businesses principally engaged in agriculture, manufacturing, or production of critical and emerging technologies, and for other purposes; to the Committee on Small Business and Entrepreneurship.

By Ms. MURKOWSKI (for herself and Mr. SULLIVAN):

S. 3683. A bill to amend the Alaska Tourism Restoration Act to revise the authority for voyages deemed to have made a stop in a port or place of Canada and deemed a foreign voyage for the purposes of the law of the United States, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Ms. SINEMA (for herself, Mr. GRASSLEY, Mr. WYDEN, and Mr. CRAPO):

S. 3684. A bill to amend title VII of Social Security Act to provide for a single point of contact at the Social Security Administration for individuals who are victims of identity theft; to the Committee on Finance.

By Mr. BROWN (for himself and Mr. PORTMAN):

S. 3685. A bill to direct the Secretary of the Interior to conduct a special resource study to determine the suitability and feasibility of establishing the John P. Parker House in Ripley, Ohio, as a unit of the National Park System; to the Committee on Energy and Natural Resources.

By Ms. KLOBUCHAR (for herself, Mrs. CAPITO, Ms. BALDWIN, and Mr. TILLIS):

S. 3686. A bill to amend the Public Health Service Act to provide education and training on eating disorders for health care providers and communities, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mrs. GILLIBRAND (for herself, Mr. MORAN, Ms. KLOBUCHAR, Mrs. CAPITO, Mrs. FEINSTEIN, Ms. COLLINS, Mr. BLUMENTHAL, and Mr. KELLY):

S. 3687. A bill to require the Secretary of Commerce to establish the Manufacturing Communities Support Program, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. WARNOCK (for himself, Ms. STABENOW, and Mr. PADILLA):

S. 3688. A bill to authorize the Secretary of Health and Human Services, acting through the Director of the Center for Mental Health Services of the Substance Abuse and Mental Health Services Administration, to award grants, contracts, or cooperative agreements to facilitate the funding of community-based mental health and substance use disorder services and peer support programs, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. WARNOCK (for himself, Ms. STABENOW, and Mr. PADILLA):

S. 3689. A bill to ensure that, after the declaration of a major disaster, States, local governments, and Indian tribal governments affected by the major disaster receive immediate approval for services and assistance under section 416 of the Robert T. Stafford Disaster Relief and Emergency Assistance Act; to the Committee on Homeland Security and Governmental Affairs.

By Ms. HIRONO (for herself, Mr. BOOKER, Mr. MARKEY, Mr. SANDERS, and Mr. PADILLA):

S. 3690. A bill to repeal the Alien Enemies Act; to the Committee on the Judiciary.

By Ms. ERNST:

S. 3691. A bill to reduce Federal spending and the deficit by terminating taxpayer financing of Presidential election campaigns; to the Committee on Finance.

By Mr. HICKENLOOPER (for himself, Mr. MORAN, Mr. TESTER, and Mrs. CAPITO):

S. 3692. A bill to direct the Federal Communications Commission to evaluate and consider the impact of the telecommunications network equipment supply chain on the deployment of universal service, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. HICKENLOOPER (for himself and Mr. ROMNEY):

S. 3693. A bill to authorize the Secretary of the Interior to continue to implement endangered fish recovery programs for the Upper Colorado and San Juan River Basins, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. WICKER (for himself and Mr. DAINES):

S. 3694. A bill to prohibit the Department of Homeland Security from requiring vaccination against COVID-19 for essential critical infrastructure workers crossing the border, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. SCOTT of Florida (for himself, Mr. CRUZ, and Mr. HAGERTY):

S. 3695. A bill to prohibit representatives of the United States from voting at the International Monetary Fund for any Special Drawing Rights allocations, quota increases, or policy modifications that would benefit certain countries, and for other purposes; to the Committee on Foreign Relations.

By Mr. WARNOCK (for himself, Mr. PADILLA, and Ms. STABENOW):

S. 3696. A bill to establish the position of Interagency Coordinator for Behavioral Health to coordinate the programs and activities of the Federal Government relating to mental health, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. GRASSLEY (for himself, Mr. WHITEHOUSE, Mr. CORNYN, Ms. KLOBUCHAR, and Mrs. FEINSTEIN):

S. 3697. A bill to improve the prohibitions on money laundering, and for other purposes; to the Committee on the Judiciary.

By Mrs. SHAHEEN (for herself, Mr. LEAHY, Ms. COLLINS, Mrs. GILLIBRAND, Mr. SANDERS, Mr. KING, Ms. HASSAN, and Mr. SCHUMER):

S. 3698. A bill to amend title 40, United States Code, to modify certain requirements for Regional Commissions, to reauthorize the Northern Border Regional Commission, and for other purposes; to the Committee on Environment and Public Works.

By Mr. MANCHIN (for himself, Mr. BARRASSO, Mr. DURBIN, and Mrs. BLACKBURN):

S. 3699. A bill to provide guidance for and investment in the research and development activities of the Department of Energy Office of Science, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. WARNOCK (for himself, Mr. SCHUMER, Mr. DURBIN, Mr. WYDEN, Mr. BENNET, Mr. BLUMENTHAL, Ms. BALDWIN, Mr. KELLY, Ms. STABENOW, Mr. REED, Mr. VAN HOLLEN, Ms. HIRONO, Ms. KLOBUCHAR, Mr. MURPHY, Ms. HASSAN, Mrs. SHAHEEN, Mr. BOOKER, Mr. KING, Ms. SMITH, and Mr. PADILLA):

S. 3700. A bill to provide for appropriate cost-sharing for insulin products covered under Medicare part D and private health plans; to the Committee on Finance.

By Mr. SCOTT of Florida (for himself, Mr. MARSHALL, Mrs. BLACKBURN, Mr. BRAUN, Mr. LEE, Mr. HOEVEN, Mr. CRAMER, and Mr. HAWLEY):

S. 3701. A bill to exempt commercial truck drivers from Canada or Mexico who are seeking to temporarily enter the United States for business through a land port of entry from any COVID-19 vaccination requirement; to the Committee on Homeland Security and Governmental Affairs.

By Mr. BOOKER:

S. 3702. A bill to award a Congressional Gold Medal, collectively, to the African Americans who served with Union forces during the Civil War, in recognition of their bravery and outstanding service; to the Committee on Banking, Housing, and Urban Affairs.

By Ms. ERNST (for herself, Ms. HASSAN, Mr. BRAUN, and Ms. SINEMA):

S. 3703. A bill to amend the Act of August 25, 1958, commonly known as the "Former Presidents Act of 1958", with respect to the monetary allowance payable to a former

President, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. WARNOCK (for himself, Ms. HASSAN, Ms. STABENOW, and Mr. BOOKER):

S. 3704. A bill to amend the Public Health Service Act to authorize the Secretary of Health and Human Services to award grants, contracts, or cooperative agreements to schools and school-based health centers to increase the number of behavioral health care providers in such schools and health centers, and for other purposes; to the Committee on Finance.

By Mr. CASSIDY:

S. 3705. A bill to amend the Outer Continental Shelf Lands Act to provide for an exemption to the manning and crewing requirements for certain outer Continental Shelf vessels, vehicles, and structures, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. CRAPO (for himself, Mr. WYDEN, Mr. RISCH, Mr. MERKLEY, Mr. MANCHIN, and Mr. WICKER):

S. 3706. A bill to provide for the application of certain provisions of the Secure Rural Schools and Community Self-Determination Act of 2000 for fiscal year 2021; considered and passed.

## SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. WARNOCK (for himself, Mr. PADILLA, Ms. STABENOW, and Mr. BOOKER):

S. Res. 518. A resolution expressing the sense of the Senate that in order to effectively address the high prevalence of individuals suffering from mental health conditions and substance use disorders, the United States needs to make historic financial investments into mental health and substance use disorder care and finally acknowledge such care as a priority in health care equal to physical health, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mrs. SHAHEEN (for herself, Mr. PORTMAN, Mr. DURBIN, Mr. CORNYN, Mr. MENENDEZ, Mr. RISCH, Mr. COONS, Mr. CRAPO, Mr. BLUMENTHAL, Mr. CRAMER, Mr. CARPER, Mr. GRASSLEY, Mr. WARNOCK, Mr. GRAHAM, Mr. BENNET, Mrs. CAPITO, Mr. HICKENLOOPER, Mr. BURR, Ms. ROSEN, Mr. ROMNEY, Mrs. MURRAY, Mr. HOEVEN, Ms. DUCKWORTH, Mr. SCOTT of South Carolina, Mr. BROWN, Mr. SCOTT of Florida, Mrs. FEINSTEIN, Mrs. BLACKBURN, Ms. HIRONO, Mr. BARRASSO, Mr. KAINE, Mr. CASSIDY, Ms. HASSAN, Mr. JOHNSON, Mr. PADILLA, Mr. MORAN, Mr. KING, Mr. KENNEDY, Mr. MERKLEY, Mr. RUBIO, Mr. PETERS, Ms. MURKOWSKI, Mr. SULLIVAN, Ms. COLLINS, and Mr. HEINRICH):

S. Res. 519. A resolution supporting an independent and democratic Ukraine against any further Russian military invasion, and for other purposes; considered and agreed to.

By Mr. TESTER (for himself, Ms. COLLINS, Ms. BALDWIN, Mr. BENNET, Mr. BLUMENTHAL, Mr. BOOKER, Mr. BRAUN, Mr. BROWN, Ms. CANTWELL, Mrs. CAPITO, Mr. CARDIN, Mr. CARPER, Mr. CASEY, Mr. COONS, Mr. DURBIN, Mrs. FEINSTEIN, Ms. HASSAN, Mr. HEINRICH, Ms. HIRONO, Mr. KAINE, Mr. KELLY, Mr. KING, Ms. KLOBUCHAR, Mr. LUJÁN, Mr. MANCHIN, Mr. MAR-

KEY, Mr. MENENDEZ, Mr. MERKLEY, Mr. MURPHY, Mrs. MURRAY, Mr. REED, Ms. ROSEN, Mrs. SHAHEEN, Ms. SMITH, Mr. VAN HOLLEN, Mr. WARNER, Ms. WARREN, and Mr. WYDEN):

S. Res. 520. A resolution designating the week of February 21 through February 25, 2022, as "Public Schools Week"; considered and agreed to.

By Mr. BOOKER (for himself, Mr. SCOTT of South Carolina, Mr. WARNOCK, Mrs. CAPITO, Ms. CANTWELL, Mr. WICKER, Mrs. SHAHEEN, Mr. RUBIO, Mr. DURBIN, Mr. MORAN, Mr. KING, Mrs. HYDE-SMITH, Mr. CARPER, Mr. BURR, Ms. KLOBUCHAR, Mr. GRASSLEY, Ms. SMITH, Mr. GRAHAM, Mrs. GILLIBRAND, Mr. YOUNG, Ms. HASSAN, Mr. HAGERTY, Ms. BALDWIN, Mr. SULLIVAN, Mr. REED, Ms. MURKOWSKI, Mr. BENNET, Mr. MERKLEY, Mr. MENENDEZ, Mr. MARKEY, Mrs. FEINSTEIN, Mr. COONS, Mr. VAN HOLLEN, Ms. WARREN, Mr. CARDIN, Mr. LUJÁN, Mr. CASEY, Mr. MURPHY, Ms. STABENOW, Mr. PADILLA, Mr. BROWN, Mrs. MURRAY, Mr. WARNER, Ms. DUCKWORTH, Mr. WHITEHOUSE, Ms. CORTEZ MASTO, Mr. SANDERS, Mr. KAINE, Ms. HIRONO, Ms. ROSEN, Mr. BLUMENTHAL, Mr. WYDEN, Mr. SCHATZ, Mr. OSSOFF, Mr. PETERS, Mr. HEINRICH, and Mr. SCOTT of Florida):

S. Res. 521. A resolution celebrating Black History Month; considered and agreed to.

By Mr. PADILLA (for himself and Mrs. FEINSTEIN):

S. Res. 522. A resolution congratulating the Los Angeles Rams on their victory in Super Bowl LVI; considered and agreed to.

By Mr. BROWN (for himself, Mr. BARRASSO, Ms. KLOBUCHAR, Mr. WHITEHOUSE, Mr. BOOKER, Mr. BLUMENTHAL, Mr. MARKEY, Mr. WICKER, Mr. SCOTT of South Carolina, and Mr. CASEY):

S. Res. 523. A resolution designating February 28, 2022, as "Rare Disease Day"; considered and agreed to.

By Mr. YOUNG (for himself, Mr. COONS, Mr. BOOZMAN, Mr. BARRASSO, Mr. RISCH, Mr. HAGERTY, Mr. TILLIS, Mr. MARSHALL, Mr. GRASSLEY, Ms. LUMMIS, Mr. RUBIO, Mr. CRAPO, Mrs. CAPITO, Ms. ERNST, Mr. KENNEDY, Mr. MORAN, Mr. LANKFORD, Mr. ROMNEY, Mr. TUBERVILLE, Mr. THUNE, Mr. INHOFE, Mr. HOEVEN, Mr. CRUZ, Mr. GRAHAM, Mr. DAINES, Mr. WICKER, Mr. SCOTT of South Carolina, Mr. CORNYN, Mr. HAWLEY, Mrs. HYDE-SMITH, Ms. COLLINS, Mr. ROUNDS, Mr. CRAMER, Mr. BRAUN, Mr. COTTON, Mr. BOOKER, Mr. CARPER, Mr. CASEY, Ms. CORTEZ MASTO, Mr. DURBIN, Ms. HASSAN, Mr. KAINE, Mr. KELLY, Mr. KING, Ms. KLOBUCHAR, Mr. MERKLEY, Ms. STABENOW, Mr. WARNOCK, Mr. WYDEN, Ms. SMITH, and Mr. SCOTT of Florida):

S. Res. 524. A resolution expressing support for the designation of February 19 through February 26, 2022, as "National FFA Week", recognizing the important role of the National FFA Organization in developing the next generation of leaders who will change the world, and celebrating 70 years of the National FFA Organization's membership magazine, originally called The National Future Farmer, now called New Horizons; considered and agreed to.

By Mr. BARRASSO (for himself, Ms. LUMMIS, Mr. DAINES, Mr. RISCH, Mr. CRAPO, Mr. TESTER, Mr. KING, Mr. BRAUN, Mr. ROUNDS, Mr. MANCHIN, Mr. CRUZ, and Mr. HEINRICH):

S. Res. 525. A resolution recognizing March 1, 2022, as the 150th anniversary of the establishment of Yellowstone National Park, which spans the States of Wyoming, Montana, and Idaho; considered and agreed to.